Attorney Docket No.
P194
1588P

in re the application Eric ANDERSON, et al.

Confirmation No: 1500

Serial No: 09/526,262

Group Art Unit: 2623

Filed: March 16, 2000

Examiner: Dastouri, Mehrdad

For: METHOD AND SYSTEM FOR PROVIDING A PHOTO ALBUM TO A USER OF A DIGITAL IMAGING DEVICE

| IMAGING DEVICE | | | | | | | | | | | |
|---|---|--------------------------|-------------------------------------|-----|---|--------------|---|---------|--|------|--|
| ENCLOSURES (check all that apply) | | | | | | | | | | | |
| | Amendment/Reply | | | | Assignment and Re Cover Sheet | | After Allowance Communication to Group | | | | |
| | After Final | | | | Part B-Issue Fee Tr | | Appeal Communication to Board of Appeals and Interferences | | | | |
| | Information disclosure statement | | | | Letter to Draftsman | | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) | | | | |
| | Form 1449 | | | | Drawings | | Status Letter | | | | |
| | (X) Co | (X) Copies of References | | | Petition | | Postcard | | | | |
| | Extension of Time Request * | | | | Fee Address Indicat | | Other Enclosure(s) (please identify below): | | | | |
| | Express Abandonment | | | | Terminal Disclaimer | RECEIVED | | | | | |
| | Certified Copy of Priority Doc | | | | Power of Attorney an Revocation of Prior P | | APR 2 0 2004 | | | | |
| | Response to Incomplete Applin | | | | Change of Correspor Address | | Technology Center 260 | | | | |
| | Response to | | | | *Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for xxxxxx month(s), | | | | | | |
| | Executed Declaration by Inventor(s) from to . | | | | | | | | | | |
| | | | | | | | | | | | |
| CLAIMS FOR Claims Remaining Highest # of Claims Extra Claims RATE FE | | | | | | | | | | FEE | |
| FOR | | | Claims Remaining After Amendment | | Highest # of Claims Previously Paid For | Extra Claims | | RAIL | | | |
| Total Claims | | | 38 | | 38 | 0 | | \$18.00 | | 0.00 | |
| Independent Claims | | | 5 | | 5 | 0 | | \$86.00 | | 0.00 | |
| Total Fees \$ 0.00 | | | | | | | | | | 0.00 | |
| METHOD OF PAYMENT | | | | | | | | | | | |
| | Check no in the amount of \$ is enclosed for payment of fees. | | | | | | | | | | |
| Charge any additional fees or credit any overpayment to Deposit Account No. <u>02-2120</u> (Sawyer Law Group LLP) | | | | | | | | | | | |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | | | | | | | | | | |
| | | | | | | | | | | | |
| Attorney Name Stephen G. Sullivan, Reg. No. 38,329 | | | | | | | | | | | |
| Signature State Such | | | | | | | | | | | |
| Date April 14, 2004 | | | | | | | | | | | |
| CERTIFICATE OF MAILING | | | | | | | | | | | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: April 14, 2004 | | | | | | | | | | | |
| Type or printed name Grace Alicea | | | | | | | | | | | |
| Signature | | | w | Hou | | | | | | | |